

# Cabinet

DateWednesday 18 January 2023Time9.30 amVenueCouncil Chamber, County Hall, Durham

# Business

# Part A

# Items which are open to the public and press

- 1. Public Questions
- Minutes of the meeting held on 14 December 2022 (Pages 3 10)
- 3. Declarations of Interest

### **Key Decisions:**

- Medium Term Financial Plan 2023/24 to 2026/27 and Revenue Budget 2023/24 - Report of Corporate Director of Resources (Key Decision: CORP/R/22/01) (Pages 11 - 62)
- 5. Bus Service Improvement Plan and Enhanced Partnership -Report of Corporate Director of Regeneration, Economy and Growth **(Key Decision: REG/01/2023)** (Pages 63 - 188)

#### **Ordinary Decisions:**

6. North East Devolution - Report of Chief Executive

The above report will be published on a supplemental agenda in accordance with the provisions of the Local Government (Access to Information) Act 1985

- Future of County Council Allotments Report of Corporate Director of Neighbourhoods and Climate Change (Pages 189 -252)
- Sufficiency and Commissioning Strategy for Looked After Children and Care Leavers 2022-2024 - Report of Corporate Director of Children and Young People's Services (Pages 253 -318)

- Acquisition of property for use as Children's Homes Joint Report of Corporate Director of Children and Young People's Services and Corporate Director of Regeneration, Economy and Growth (Pages 319 - 340)
- Mainstream Primary and Secondary Formula Funding 2023/24 -Joint Report of Corporate Director of Children and Young People's Services and Corporate Director of Resources (Pages 341 - 370)
- 11. Such other business as, in the opinion of the Chair of the meeting, is of sufficient urgency to warrant consideration
- 12. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information

#### Part B

#### Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)

13. Such other business as, in the opinion of the Chair of the meeting, is of sufficient urgency to warrant consideration

### **Helen Lynch**

Head of Legal and Democratic Services

County Hall Durham 10 January 2023

# To: The Members of the Cabinet

Councillors A Hopgood and R Bell (Leader and Deputy Leader of the Council) together with Councillors T Henderson, C Hood, S McDonnell, J Rowlandson, E Scott, A Shield, J Shuttleworth and M Wilkes

Contact: Michael Turnbull Tel: 03000 269714